**CHA Legislative Conference Call**

**Friday, February 22, 2019**

**10:00 am to 11:00 pm**

**Roll Call:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Title** | **Organization** | **Present** |
| Brian Moreno | Chair | CHA | Yes |
| David Morales | Vice Chair | CHA | Yes |
| Alex Ybarra | Commissioner | CHA | No |
| Leonor de Maldonado | Commissioner | CHA | No |
| Julieta Altamirano-Crosby | Commissioner | CHA | Yes |
| Carlos Ruiz | Commissioner | CHA | Yes |
| Anita Ahumada | Commissioner | CHA | No |
| Paula Arno Martinez | Commissioner | CHA | Yes |
| Tony Gallegos | Commissioner | CHA | No |
| María Sigüenza | Executive Director | CHA | Yes |
| Nancy Rocha Aguilar | Program Manager | CHA | No |

**Purpose of Meeting:**

* Commissioner will discuss and give legislative updates.
* Update from Executive Director

**Action Items Developed/Pending:**

None

**Updates**

**Chair Brian Moreno**

* CCW is in finance committee. Meeting next Wednesday.
* PTECH is ready to launch 2020 given funding.

**Vice Chair David Morales**

* Phone call meetings given snow
* KWW passed out of committees. Now before rules. Pederson was suggesting a Subs to make improvements suggested by Gov’s office, making the law more exact in it’s application for local governments
* H2A bill may not move. The state is obligated to do work, but there is no funding.
* Sexual Harassment bill;
* Pesticides bill; waiting on fiscal note

**Commissioner Julieta Altamirano Crosby**

* Would like a list of bills that the commission is following and supporting

**Executive Director Siguenza**

* Budget conversations are beginning, however, there is still about a month before any decisions are finalized.
* Has been attending meetings with legislators on behalf of Commissioner Paula and David, which were rescheduled due to weather, and some on her behalf for meet and greets.
* Has requested email updates from everyone so that time during the in-person meeting can be concentrated on points of collaboration between commissioners and staff. Updates are due by Thursday 2/28 noon.
* Requested input on lunch arrangements.

**Guest Information**

N/A

**Decisions Made**

None